## SELECT BOARD AGENDA

Monday, April 11, 2011 – 6:30 p.m. Town Room, Town Hall

## CALL TO ORDER

Opening Remarks, Announcements, and Agenda Review by Chairperson O'Keeffe

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|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|--|
| TIME SCHEDULED ITEMS                                                                                                                                                                           |                              |  |
| 6:30 Public Comment Ms. O'Keeffe                                                                                                                                                               |                              |  |
| 6:45 Public Hearing: Establish Parking Regulations – 373-383 Main St. (Lumberyard Restaurant)                                                                                                  | Ms. O'Keeffe                 |  |
| 6:55 Proclamations:                                                                                                                                                                            |                              |  |
| Western Mass Saves – Earth Week in Amherst                                                                                                                                                     | Ms. Ciccarello               |  |
| Arbor Day                                                                                                                                                                                      | Mr. Snow                     |  |
| 7:05 New Business Licenses                                                                                                                                                                     | Ms. O'Keeffe                 |  |
| <ul> <li>Lunch Cart License: Dylan Lask – Dylan's Italian Ice</li> </ul>                                                                                                                       |                              |  |
| Taxi Business License: Ziqui Taxi                                                                                                                                                              |                              |  |
| 7:20 Parking Request: Extravaganja Event, April 16th and 17th                                                                                                                                  | Ms. O'Keeffe                 |  |
| 7:30 Voting & Assigning Select Board Positions on Town Meeting Warrant Articles                                                                                                                |                              |  |
| <ul> <li>Article 5: Right of Way and Easements Boltwood Walk</li> </ul>                                                                                                                        | Mr. Mooring                  |  |
| Article 6: Right of Way - Meadow Street Reconstruction                                                                                                                                         | Mr. Mooring                  |  |
| Article 7: Right of Way and Easements - Main Street                                                                                                                                            | Mr. Mooring                  |  |
| <ul> <li>Article 8: Right of Way and Easements - Wildwood Safe Routes To School Project</li> </ul>                                                                                             | Mr. Mooring                  |  |
| Article 27: Bylaw - Stretch Energy Code                                                                                                                                                        | Ms. Ciccarello               |  |
| Article 28: Zoning Amendment – Duplexes                                                                                                                                                        | Mr. O'Keeffe                 |  |
| Article 29: Zoning Amendment - Residential Parking Requirements                                                                                                                                | Mr. O'Keeffe                 |  |
| <ul> <li>Article 30: Zoning Amendment – Watershed Protection (WP) Lot Coverage</li> </ul>                                                                                                      | Mr. O'Keeffe                 |  |
| • Article 31: Zoning Amendment – Permit Submittal Requirements                                                                                                                                 | Mr. O'Keeffe                 |  |
| • Article 32: Zoning Amendment – Filling of Land                                                                                                                                               | Mr. O'Keeffe                 |  |
| Article 33: PETITION Zoning Amendment – Accessory Livestock or Poultry                                                                                                                         | Mr. Gerber                   |  |
| Article 34: General By-Laws – Animal Welfare (Accessory Livestock or Poultry)                                                                                                                  | Mr. O'Keeffe                 |  |
| • Article 35: PETITION General By-Laws – Animal Welfare (Accessory Livestock or Poultry)                                                                                                       | Mr. Gerber/Mr. O'Keeffe      |  |
| 8:30 FY12 Budget Update and Discussion                                                                                                                                                         | Ms. O'Keeffe                 |  |
| 8:40 Town Manager's Report                                                                                                                                                                     | Mr. Musante                  |  |
| Solar Project Update                                                                                                                                                                           |                              |  |
| Affordable Housing Summit                                                                                                                                                                      |                              |  |
| Recent & Upcoming Activity                                                                                                                                                                     |                              |  |
| 8:55 Member Reports                                                                                                                                                                            |                              |  |
| Liaison and Representative Reports                                                                                                                                                             | All                          |  |
| Open Meeting Law Update                                                                                                                                                                        | Ms. Brewer                   |  |
| (end) Chair's Report – Recent Meetings & Events                                                                                                                                                | Ms. O'Keeffe                 |  |
| (end) Calendar Preview                                                                                                                                                                         | Ms. O'Keeffe                 |  |
|                                                                                                                                                                                                |                              |  |
| <u>UNTIMED ITEMS</u>                                                                                                                                                                           |                              |  |
| Bertucci's Brick Oven Ristorante Liquor License - New Officer/Director                                                                                                                         | Ms. O'Keeffe                 |  |
| Annual Street Closure Request for Cushman May Day Celebration - May 7, 2011 from 9 a.m. – 1 p.m.                                                                                               | Ms. O'Keeffe                 |  |
| Semi-Annual Parking Reservation Request – Lieberman's/Penn Text Book Buyback 5/2 through 5/7/11                                                                                                | Ms. O'Keeffe                 |  |
| New Taxi Driver/Chauffeur Licenses: as noted, and any others received and ready prior to the meeting                                                                                           | Ms. O'Keeffe                 |  |
| Brian Shigoli, 231 Amherst Road, Apt. 8, Belchertown, MA 01007 for Safari Transit                                                                                                              |                              |  |
| Robert L. Episcopo, 19 Western Avenue, Northampton, MA 01060 for Green Cab                                                                                                                     | Ma O'Waaffa                  |  |
| Approve Minutes                                                                                                                                                                                | Ms. O'Keeffe<br>Ms. O'Keeffe |  |
| Special Liquor Licenses: as noted, and any others received and ready prior to the meeting All Alcoholic - Brenda Ryan Newton on behalf of UMass Amherst Fine Arts Center April 15, 2011, 5 - 1 |                              |  |
| Wine & Malt – Brenda Ryan Newton on behalf of UMass Amherst Fine Arts Center May 20, 2011, 5 - 9                                                                                               |                              |  |
| Committee Appointments  Will a Miss Remarks Center May 20, 2011, 3 - 9 p.m.  Ms. Brewer/Ms. Stein/Mr. Musante                                                                                  |                              |  |
|                                                                                                                                                                                                | . Stom/ivii. iviusuite       |  |
| <u>CALENDAR PREVIEW</u>                                                                                                                                                                        |                              |  |
| 4/13: Chamber Breakfast: Speaker – Maria Geryk; 7:00 a.m., Courtyard By Marriott                                                                                                               |                              |  |

- 4/13: Chamber Breakfast: Speaker Maria Geryk; 7:00 a.m., Courtyard By Marriott
- 4/14: Lamplighter Event: SB receives award from Campus & Community Coalition: 3:30 p.m., Campus Center;

Affordable Housing Summit: 4:30 p.m., Jones Library;

- TMCC Warrant Review: 7:00 p.m., Town Room
- 4/20: SB Mtg: (Wednesday meeting, Location: Police Dept. Community Room) Take positions on warrant articles
- 4/25: SB Mtg: Take positions on warrant articles
- 4/27: Chamber After 5: 5:00 p.m. at the Renaissance Center

## **Potential Committee Liaison Reports**

| Committee                            | Liaison |                                         |           |
|--------------------------------------|---------|-----------------------------------------|-----------|
| Public Transportation & Bicycling    | Aaron   | Historical Commission                   | Jim       |
| Public Shade Tree                    | Aaron   | Joint Capital Planning Committee        | Jim       |
| Design Review Board                  | Aaron   | Town-Commercial Relations Committee     | Jim       |
| Town Meeting Coordinating Committee  | Aaron   | Promoting Downtown Amherst              | Jim       |
| Kanegasaki Sister City               | Aaron   | Local Historic District Study Committee | Jim       |
| Pioneer Valley Planning Commission   | Aaron   | Public Art Commission                   | Jim       |
| Public Works                         | Aaron   | Design Review Board                     | Jim       |
| Redevelopment Authority              | Aaron   | Amherst Housing Authority               | Stephanie |
| Housing Partnership                  | Alisa   | Conservation Commission                 | Stephanie |
| LSSE Commission                      | Alisa   | Budget Coordinating Group               | Stephanie |
|                                      |         | Campus Community Coalition              | Stephanie |
| Disability Access                    | Alisa   | Council on Aging                        | Stephanie |
| Budget Coordinating Group            | Alisa   | Board of Assessors                      |           |
| Committee on Homelessness            | Alisa   | Cultural Council                        |           |
| Community Development                | Alisa   | Human Rights                            |           |
| Personnel Board                      | Diana   | La Paz Centro                           |           |
| Audit Committee                      | Diana   | Nyeri Sister City Committee             |           |
| Board of Health                      | Diana   | Planning Board                          |           |
| Joint Capital Planning Committee     | Diana   | Recycling/Refuse Mgt                    |           |
| Zoning Subcommittee                  | Diana   | SOS Task Force                          |           |
| Community Preservation Act Committee | Diana   | Zoning Board of Appeals                 |           |
| Agricultural Commission              | Diana   |                                         |           |